

GENERAL INDEX TO VOLUME 68

- Adams, A. M., 263-83
Adamu, H. A., 118-34
Africa
 economic relationships with Europe, 307
 globalisation and social policy, 308
African Regional Organisations Handbook, 307
agriculture
 hoe agriculture and women, 284, 288
 mountain farming in Arusha and Meru, 607-10
AIDS
 Uganda women and poverty, 284, 288-90
Alexander, J., 151-82
anglophone problems, Cameroon, 349-54, 383
Angola
 stock migration from Kaokoland, 515-16
 U.S. intervention, 428, 450-1
anthropology
 application in social development, 294-5, 452
 study of chiefly power, 238-9
apartheid: Truth and Reconciliation Commission, 603-5
Apter, A., 68-97
Ariai pastoralists, Kenya, 440-1
Arusha mountain farming, 607-10
Asante
 concepts of wealth and power, 47
 nineteenth century diplomats, 308
Bakweri history 1500-1970, 442-3
Bamenda, 323
Bamileke, 323f, 325-7, 350
bibliography
 East and Northeast Africa, 135, 139-40
 urbanisation in Tanzania, 305
 Western Sahara, 304-5
'big men'
 and power, Ghana, 46-67, 61-4
 interpretations of, 53, 59-62
 strategies of legitimisation, 62-3
Bollig, M., 506-36
Botswana: influence of social capital, 1-24
burials
 Ihanzu funeral practices, 244-7
 in home-town, 311, 314-15, 320-1, 346, 364, 373-4, 396
Cameroon
 Bakweri history, 442-3
 Islam and Mafa urbanisation, 403-24
 Nso' rural-urban linkages, 383-402
 urban elite associations, 320-37, 338-59
Cameroon, South Western, 313-14
 Conference of Chiefs, 338, 347
 elections, 349-51
 forest conservation and community participation, 25-45
 political liberalisation, 338-59
Casamance uprisings, Senegal, 585-602
Cekan, J., 263-83
chieftaincy
 and elites, 339, 343, 347-8, 367, 383-4, 387-90
 Conference of Chiefs, Cameroon, 338, 347
 cult involvement, 102ff, 113
 displaced lineage song abuse, 72-6, 81-6, 88
 gendered rainmaking, 251-4
 local government, Sierra Leone, 558-84
 traditional power and partisan politics, 53-5, 59-61, 64
children
 and civil war, 183-210
 marriages, Rwandan refugee camps, 211-37
Chokwe, 149-50
Christianity
 Pentecostal antipathy to cult, 98, 111-12, 114
civil war
 African, 597-8
 Casamance, 585, 602
 dissidents in Zimbabwe, 151-82
 international interventions, 426f, 428-30, 449f
 Rwanda, 215-16
 youth combatants, Sierra Leone, 183-210
colonialism
 and Zimbabwe land tenure, 539f, 541-5, 548, 550f
 Congo Basin 1880-1940, 297-9
 history teaching, Nigeria, 484-505
 Sierra Leone chiefdom legacy, 558ff, 562, 563-5, 578, 580
 South African marginalisation, Kaokoland, 508-11
conservation
 conflicts with community interests, 39-42
 wildlife resources and political ecology, 441-2
corruption
 in Nigerian health care system, 125
 in politics, 48-52, 63
cosmic power: concept of gendered universe, 239, 242-3, 255
creation
 by gender combination, 243
 symbolism, 248-9
crisis catalysts, coping strategies, 263-83
cults, Yoruba, 68-97, 98-117
dance, and New World dance, 446-8
death: gender symbolisation, 244-7
democratisation concepts, 309, 313, 338
de Smedt, J., 211-37
Diola, see Jola
divorce in Rwandan custom, 214-15, 234
drugs and youth combatants, Sierra Leone, 193, 195, 205
East Africa
 agricultural development, Arusha and Meru, 607-10
 bibliography, 135, 139-40
 economic co-operation, Horn of Africa, 135
 religion and politics, 142-4
economic structural adjustment
 and health programme, Zimbabwe, 147-8
 and women, 285-93
education
 and 'big men', 53-4, 55, 57, 64

GENERAL INDEX TO VOLUME 68

- Adams, A. M., 263-83
Adamu, H. A., 118-34
Africa
 economic relationships with Europe, 307
 globalisation and social policy, 308
African Regional Organisations Handbook, 307
agriculture
 hoe agriculture and women, 284, 288
 mountain farming in Arusha and Meru, 607-10
AIDS
 Uganda women and poverty, 284, 288-90
Alexander, J., 151-82
anglophone problems, Cameroon, 349-54, 383
Angola
 stock migration from Kaokoland, 515-16
 U.S. intervention, 428, 450-1
anthropology
 application in social development, 294-5, 452
 study of chiefly power, 238-9
apartheid: Truth and Reconciliation Commission, 603-5
Apter, A., 68-97
Ariaal pastoralists, Kenya, 440-1
Arusha mountain farming, 607-10
Asante
 concepts of wealth and power, 47
 nineteenth century diplomats, 308
Bakweri history 1500-1970, 442-3
Bamenda, 323
Bamileke, 323f, 325-7, 350
bibliography
 East and Northeast Africa, 135, 139-40
 urbanisation in Tanzania, 305
 Western Sahara, 304-5
'big men'
 and power, Ghana, 46-67, 61-4
 interpretations of, 53, 59-62
 strategies of legitimisation, 62-3
Bollig, M., 506-36
Botswana: influence of social capital, 1-24
burials
 Ihanzu funeral practices, 244-7
 in home-town, 311, 314-15, 320-1, 346, 364, 373-4, 396
Cameroon
 Bakweri history, 442-3
 Islam and Mafa urbanisation, 403-24
 Nso' rural-urban linkages, 383-402
 urban elite associations, 320-37, 338-59
Cameroon, South Western, 313-14
 Conference of Chiefs, 338, 347
 elections, 349-51
 forest conservation and community participation, 25-45
 political liberalisation, 338-59
Casamance uprisings, Senegal, 585-602
Cekan, J., 263-83
chieftaincy
 and elites, 339, 343, 347-8, 367, 383-4, 387-90
 Conference of Chiefs, Cameroon, 338, 347
 cult involvement, 102ff, 113
 displaced lineage song abuse, 72-6, 81-6, 88
 gendered rainmaking, 251-4
 local government, Sierra Leone, 558-84
 traditional power and partisan politics, 53-5, 59-61, 64
children
 and civil war, 183-210
 marriages, Rwandan refugee camps, 211-37
Chokwe, 149-50
Christianity
 Pentecostal antipathy to cult, 98, 111-12, 114
civil war
 African, 597-8
 Casamance, 585, 602
 dissidents in Zimbabwe, 151-82
 international interventions, 426f, 428-30, 449f
 Rwanda, 215-16
 youth combatants, Sierra Leone, 183-210
colonialism
 and Zimbabwe land tenure, 539f, 541-5, 548, 550f
 Congo Basin 1880-1940, 297-9
 history teaching, Nigeria, 484-505
 Sierra Leone chiefdom legacy, 558ff, 562, 563-5, 578, 580
 South African marginalisation, Kaokoland, 508-11
conservation
 conflicts with community interests, 39-42
 wildlife resources and political ecology, 441-2
corruption
 in Nigerian health care system, 125
 in politics, 48-52, 63
cosmic power: concept of gendered universe, 239, 242-3, 255
creation
 by gender combination, 243
 symbolism, 248-9
crisis catalysts, coping strategies, 263-83
cults, Yoruba, 68-97, 98-117
dance, and New World dance, 446-8
death: gender symbolisation, 244-7
democratisation concepts, 309, 313, 338
de Smedt, J., 211-37
Diola, see Jola
divorce in Rwandan custom, 214-15, 234
drugs and youth combatants, Sierra Leone, 193, 195, 205
East Africa
 agricultural development, Arusha and Meru, 607-10
 bibliography, 135, 139-40
 economic co-operation, Horn of Africa, 135
 religion and politics, 142-4
economic structural adjustment
 and health programme, Zimbabwe, 147-8
 and women, 285-93
education
 and 'big men', 53-4, 55, 57, 64

- and elite associations, 321-2
- and Rwanda marriage customs, 213
- colonialism and history teaching, 484-505
- in Ethiopia, 135
- Egypt Nationalist Movement, 140-1
- Ejembi, C. L., 118-34
- environment
 - and history, U.S.A. and South Africa, 144-5
 - impact of villagisation, 612-13
- environmental policies: conflict with community development, 25f, 27-8, 35-42
- Eritrea, 135
- Ethiopia, 135-40, 141
- ethnicity
 - and racial relations, 452
 - autonomy and conflict, 308
 - ethnified urban elites, 320f, 325-30, 331, 333
 - regional ethnic politics, Cameroon, 332
 - v. nationalism, 585-602
- Eyoh, D., 338-59
- Fanthorpe, R., 558-84
- Fisiy, C., 383-402
- forest conservation
 - conflict with community interests, 39-42
 - conversion to farm community, 27-8
 - ownership rights, 28-35
 - timber extraction, 34-5
- France
 - creation of Casamance, 589-92, 593
 - post-Cold War interventions, 605-6
- Fulbe enslavement of Mafa, 405-6
- gender
 - and home-town commitment, 403-24
 - combination and power, 239, 243
 - cultural complementarity, 247-51
 - in funeral practices, 244-7
 - notions of rain making, 249
 - symbolism, 248-9
- Geschiere, P., 309-19
- Ghana: legitimating power, 46-67
- globalisation
 - African points of view, 308
 - aid dependence, 430-33
 - international relations, 425-39
 - internet/website roles, 324
 - political intervention, 433-8
 - role in elite associations, 327
- Goheen, M., 383-402
- Gold Coast Colony
 - property rights transformations, 610-11
 - government, local, and social capital, 3-4, 15, 17-20
- Gugler, J., 309-19
- Guinea-Bissau, 558, 588, 613-14
- health care and structural adjustment, 118-134, 147-8
- Herero, 507, 512, 517, 519
- Himba, 507, 516, 518
- home-town
 - commitment, 309-15, 403-24
 - identity and motivation, 371-5
 - linkages, 363-70, 383-402
- household coping, West Africa
 - crisis factors and strategies, 263, 268-71, 272-7
- diversity of needs, 267
- human rights, 307, 614-16
 - Commission of Human Rights, Ghana, 50-1
 - Hutu, 213ff, 216
- identity
 - change through civil war, 211
 - cultivation of local, 371-3, 383, 386-7
 - modification by Islam, 407, 411, 417, 419f
- Igbo, 493
- Ihanzu, Tanzania
 - concept of cosmos, 242-3
 - funeral practices, 244-7
 - gender combination and power, 240, 243
 - notions of life cycle, 242-7, 252-3, 254
 - rainmaking, 251-5
 - society and environment 240-2
- international relations theory, 425-6, 435, 437
- international interventions, 118, 128, 230, 425-39, 450, 605, 614-16
- internet and websites in national politics, 324
- Islam
 - and Mafa home-town commitment, 403-24
 - and urbanisation, 310f
 - ban on Nigerian *haji* 1996, 118, 126-8
 - modification of identity, 407, 411, 417, 419f
- Israeli peace movement, 304
- jester in Ihanzu funeral rituals, 244, 245-7
- Jola (Diola)
 - ethnicity 585ff, 589
 - separatism, 592-7, 598-9
- Kaokoland
 - cattle disease, 526-8
 - Karakul breeding industry, 520-1
 - labour recruitment, 523-5
 - marginalisation of pastoralism, 506f, 508-18, 520-9
- Kenya pastoralists' survival 440-1
- Kunene dam, 506
- Lambert, M. C., 585-602
- land tenure, Gold Coast Colony
 - property rights transformation, 610-11
- land tenure, Zimbabwe
 - colonial, 539-45
 - Communal Tenure, 537-9, 545, 550
 - traditional, 541-3, 546, 547-9
- language: anglophone elites, Cameroon, 322-3, 325-6, 327-30, 349-53
- law, international, and French intervention, 605-6
- legitimacy, strategies of political, 46-8, 61-5
- Lentz, C., 46-67
- Lewis, J., 284-93
- Limba chiefdom, 559, 560-79
- literatures, post-colonial English language, 617
- Lunda, 149-50
- lusophones 588, 617
- Luvale, 149
- Maasai: Arusha descendants, 607-10
- Mafa
 - enslavement by Fulbe, 405-6
 - Islam and urbanisation, 403-24
 - marriage system, 418-19
- Mandingo in Sierra Leone chiefships, 567, 572ff

- marriage
 Mafa, 418-19
 refugee camp child marriage, 211-37
 Rwanda custom, 212-15
- masquerade festivals, Nigeria, 98-117
 masks, 99ff, 102-3, 106-8, 110-11
 political control, 112-14
 structure and organisation, 104-5, 109-10, 113
 youth participation, 98, 105f, 197-8, 109-12, 113
- Meru mountain farming, 607-10
- missionaries and Nigerian music, 455, 456
- Mugabe, J. 154ff, 157
- Mundi, A., 1-24
- music, Nigerian
 church music, 455, 462-6
 composers, 455-6, 459, 479
 European and African elements, 458-60, 461-2
 Fela Sowande's art music style, 455-83
- Namibia
 marginalisation by South Africa, 506-36
 National Endowment for Democracy (US), 434
- Nigeria
 Ayede cult abusive songs, 68-97
 masquerade festivals, 98-117
 meningitis epidemic 1996, 118-34
 public health care system, 124-5, 128
 railway system history, 606-7
 teaching history in, 484-505
 urban-rural connections, 360-82
- Nkomo, Joshua, 154f, 167, 173ff
- Nkrumah, K., 48
- non-governmental organisations (NGO), 433, 435
 conflict with community interests, 25-9
 role in human rights protection, 614-16
- Nyamnjoh, F., 319-37
- O'Flaherty, M., 537-57
- Omojola, 'B., 455-83
- Oroyeye obscene songtexts, 68-97
- Ovambo, 508, 512-15, 517, 519
- pastoralism
 Atrial survival, Kenya, 440-1
 South African marginalisation, Namibia, 506-36
- Peters, K., 183-210
- plantation agriculture, Congo basin, 298
- political ecology
 and pastoralism, Kenya, 440-1
 and wildlife resources, Zimbabwe, 441-2
- politics
 Asante, 308
 authoritarian regimes, 338
 ethnicisation, 310, 313-15, 320-37, 385-6
 ethnicity v. nationalism, 585-602
 interventions in internal conflicts, 425-39, 450
 legitimating power, Ghana, 46-67
 liberalisation, Cameroon, 349-51, 355
 local government performance, 15-21
 multi-partysism, 321, 324, 330-2, 338, 350, 355
 National Endowment for Democracy, 434
 pluralism, 391-3, 396-7
 social capital and participation, 15
 South African radical, 448-9
 Western, and development aid, 301-3
 youth control in masquerade cult, 112-4
- power
 corruption, 48-52, 63, 125
 legitimating, 113, 238-9
 morality of, 46, 48-52, 62-3, 64
- railways, history of Nigerian, 606-7
- rain
 Ihanzu gendered rainmaking, 249
 sacred rainstones, 251-2
- Rawlings, Jerry, 46, 48ff, 52
- Rea, W. R., 98-117
- refugee camps, Rwandan, 216-34
- religion
 and politics, East Africa, 142-4
 bibliography of religion and development, 617
 International Association for the History of Religions Conference 1992, 296-7
- Renne, E. P., 118-34
- Richards, P. 183-210
- ritual
 Efe song texts, 70, 72-9
 masquerade masks, 99ff, 102-3, 106, 107-8, 110-11
 Oroyeye festival, 76-80, 82-4, 85ff
 Yoruba masquerade festivals, 100-4
- Rowlands, M. 319-37
- Rwandan refugee camps and child marriages, 211-37
- Sahara, Western, bibliography, 304-5
- Sanders, T., 238-62
- Santen, J. C. M. van, 402-24
- Saudi Arabia ban on West African pilgrims, 126-8
- Sauerborn, R., 263-83
- Senegal Casamance uprising, 585-602
- sexuality
 cult song obscenities, 76-80, 88
 equality of sexes, 249
 gender and power, 239
 procreation, 243
 symbolism, 248-9
- Sharpe, B., 25-45
- Shona
 land tenure, 541-2, 547-9
 village hierarchy, 547-9, 551
- shrines and dissidents, Zimbabwe, 171-4
- Sierra Leone
 Biriwa chiefdom, 558-84
 civil war 1991-97, 184-6
 youth combatants, 186-210
- slavery
 abolition of British trade, 452
 Fulbe enslavement of Mafa, 405-6
- social capital
 'big men' in Ghana, 46-67
 community-level variables, 2
 economic development and government, 1-24
 features of, 2-11
 indices, 11-12, 14
 participation in conservation, 25
 social clubs, 12-14
- social history: African society since 1800, 617
- Somalia: UN intervention in conflict, 429
- songs, obscene, in Oroyeye cult, 68-97
- Sowande, Fela and Nigerian art music, 455-83
- South Africa
 environment and history, 144-5

- intervention in Namibia, 506-36
- intervention in Zimbabwe, 151, 156, 164f, 167, 171
- radical tradition 1943-64, 448-9
- reconciliation and apartheid, 603-4
- state
 - and rural-urban linkages, 385, 391, 396-9
 - authoritarian regimes, 338
 - concepts of, 397f, 426-7, 429-30, 431, 433-4, 437
 - international interventions, 435
 - tensions with local communities, 393-5
- Sudan: Oxfam supported projects, 452
- Tanzania
 - bibliography of urbanisation, 305
 - environmental impact of villagisation, 612-13
 - Ihanzu chiefly power and gender, 238-62
 - legal status of women, 285, 291-2
 - Rwandan refugee camps, 211-37
 - urban informal economy, 299-301
- theatre
 - pre-colonial to present day, 444-6
 - refugee theatre, Rwanda, 211
- tradition
 - and modern chiefdoms, 558-84
 - and modern land tenure, 537-56
 - invented, 331, 338
 - masquerade festivals, 100-2
 - modernising, 108f, 111, 112-13
 - neo-traditional titles, 331, 338, 367, 384, 387-390, 397
- Trager, L., 360-82
- Truth and Reconciliation Commission, 603-5
- Tutsi, 213ff, 216
- Uganda
 - Kampala women, poverty and AIDS, 284, 288-90
 - social capital assessment, 1-24
- United Nations intervention in internal conflicts, 427, 428-30
- United States interventions
 - Angola, 449-50
 - internal conflicts, 434-5
 - Nigerian meningitis epidemic, 118, 128
 - politics, 433-4
- urban elites
 - abuse of power, 48-52, 343-6, 350, 354
 - and local economic development, 360-82, 384-5, 387f, 392
 - and neo-traditional titles, 367, 384, 387-91
 - associations and politics, 110-12, 114, 320-37, 349-50
 - home-town organisations, 98, 364-70, 392
 - identity with home-town, 371, 379, 383-4, 386-91, 392, 395, 397
 - intervention in local affairs, 339, 342, 355
 - islamised Mafa women, 407f, 409-10, 411-12
 - motivation, 373-6
 - multi-partyism, 321, 330-2, 338, 350, 355
 - oversea networks, 324
 - public recognition, 375-6, 387-9, 395
- urbanisation, Tanzania, bibliography, 305
- urban pluralism, 391, 396-7
- urban-rural linkages, 309-19
 - and local development, 360-82
 - gender differences, 311
 - influence of Islam, 403-24
 - in francophone Africa, 305-6
 - political significance, 313-15, 320-37, 338-59
- village
 - changing meaning, 309
 - collective connections, 313
 - urban connections, 310-12, 347-8
- villagisation programme
 - impact on environment, 612-13
- voluntarism, 8-9, 22
- wealth
 - and 'big men', 52-9
 - and legitimate power, 47f, 50-2, 61, 63
- West Africa
 - household crisis coping strategies, 263-83
 - rural-urban linkages, 305-6
- Widner, J., 1-24
- witchcraft, 26f, 70f, 87f, 199, 341ff, 344-5, 355, 376f, 396
- women
 - African Training and Research Centre for Women, 286-7
 - empowerment in community, 284-93, 452
 - in Mafa society, 410-11
 - in Rwanda refugee camps, 211, 233
 - home-town commitment, 415f
 - islamisation and change of identity, 407, 411, 414, 417, 419
 - Oroyeye cult priestesses, 69f, 77, 81f, 86-9, 102f, 104-5, 109
 - poverty and AIDS, 284, 288-90
 - Rwandan divorce customs, 215, 234
 - urbanisation, 407, 414-15, 420
- World Bank
 - aid dependence, 430-3
 - and economic insecurity, 49
 - political intervention, 433, 434
- Yoruba
 - in history writing, 486, 493, 495, 498
 - music, 457, 460-1, 462, 471, 473, 475-6
 - Oroyeye masquerade cult, 98-117
 - rural-urban linkages, 360-82
- Zachernuk, P. S., 485-505
- Zambezi, upper: pre-colonial trade, 149-50
- Zimbabwe
 - communal areas land holding, 537-56, 545-7, 550-1
 - Communal Land Act 1982, 538-40, 545
 - Gudyanga community land tenure, 545-51
 - health and structural adjustment, 147-8
 - Land Acquisition Act 1994, 537
 - post-independence dissidents, 145-7, 151-82
 - redistribution of land, 537
 - shrines and dissidents, 171-4
 - small enterprise development, 617
 - Unity Accord, 155, 175
 - wildlife resources and political ecology, 441-2

Book Reviews and Notices

Abdel Nasser, H. G. *Britain and the Egyptian Nationalist Movement 1936-52* 140

- Adjaye, J. K. *Diplomacy and diplomats in nineteenth century Asante* 308
- African Development Bank Report 1997 452
- Report 1998 617
- Ama, T. A. *Globalization and social policy in Africa* 308
- Arderer, E. *Kingdom on Mount Cameroon, 1500–1970* 442
- Asante, K. W. (ed.) *African dance* 446
- Asmal, K. and others *Reconciliation through truth: a reckoning of apartheid's criminal governance* 603
- Baker, J. (ed.) *Rural-urban dynamics in francophone Africa* 305
- Bar-on, M. *In pursuit of peace: Israeli peace movement* 304
- Beinart, W. and P. Coates *Environment and history: USA and South Africa* 144
- Bekele, S. (ed.) *An economic history of Ethiopia* 135
- Blackhurst, H. *East and northeast Africa bibliography* 135
- Bryceson, D. F. (ed.) *Women wielding the hoe* 284
- Bujimakers, L. A. and others *Health and structural adjustment in rural and urban Zimbabwe* 147
- Campbell, J. R. *Urbanisation, urban planning and urban life in Tanzania (bibliography)* 305
- CEAN *Lusotropicalisme: idéologie coloniales* 617
- Centre for Development Research *Religion and development (bibliography)* 617
- Clapham, C. *Africa and the international system* 424
- Drew, A. *South Africa's radical tradition* 448
- Emegwali, G. T. (ed.) *Women pay the price: structural adjustment in Africa and the Caribbean* 284
- Firmin-Sellers, K. *The transformation of property rights in the Gold Coast* 610
- Fratkin, E. *Ariaal pastoralists of Kenya: surviving drought and development* 440
- Freund, B. *The making of contemporary Africa since 1800* 617
- Germain, R. D. *The international organization of credit in world economy* 424
- Haen, T. d' (ed.) *(Un)writing Empire: readings in post-colonial literatures in English* 617
- Hampson, F. O. *Nurturing peace* 424
- Hansen, H. B. and M. Twaddle (eds.) *Religion and politics in East Africa* 142
- Hasler, R. *Agriculture, foraging and wildlife resource use in Zambezi valley* 441
- Havnevik, K. and B. van Arkadie (eds.) *Domination or dialogue? Prospects for African development co-operation* 301
- Holsti, K. J. *The state, war, and the state of war* 424
- Jackel, F. *The history of the Nigerian Railway* 606
- Jennings, J. *The business of abolishing the British slave trade 1783–1807* 452
- Kerr, D. *African popular theatre* 444
- Kifle, H. and others *A new partnership for African development* 453
- Kikula, I. S. *Policy implications on environment: villagisation in Tanzania* 612
- Layton, R. *An introduction to theory in anthropology* 452
- Lewis, J. and others (eds.) *Human rights and the making of constitutions* 307
- Lobban, R. A. and P. K. Mendy *Historical dictionary of the Republic of Guinea-Bissau* 613
- Martin, P. M. and P. O'Meara *Africa* 308
- Mayall, J. (ed.) *The new interventionism 1991–94* 424
- Negash, T. *Rethinking education in Ethiopia* 135
- Nelson, S. H. *Colonialism in the Congo Basin* 297
- Ngwabi, B. and T. Ranger (eds.) *Society in Zimbabwe's liberation war* 145
- Ogunseye, B. *The voluntary sector and sustainable development in Africa: NGO dilemmas* 307
- Ojo, O. O. (ed.) *Africa and Europe: changing economic relationship* 307
- Olivier de Darden, J.-P. *Anthropologie de développement* 294
- Oppen, A. van *Terms of trade and terms of trust: pre-colonial market production, upper Zambezi* 149
- Osuf, N. G. *The republican legacy in international thought* 425
- Österdahl, I. *La France dans l'Afrique de l'après guerre froide* 605
- Pankhurst, R. and D. Gerard *Ethiopia photographed* 141
- Pazzanita, A. G. *Western Sahara: bibliography* 304
- Pedersen, P. O. *The development of small and medium-size enterprises in developing countries: Zimbabwe* 617
- Platvoet, J. and others (eds.) *The study of religions in Africa* 296
- Robinson, W. I. *Promoting polyarchy: globalization, US intervention and hegemony* 424
- Rwebangira, M. K. *The legal status of women and poverty in Tanzania* 284
- Sayder, M. C. and M. Tadessi *African women and development* 284
- Söderbaum, F. *Handbook of regional organizations in Africa* 307
- Sørbø, G. M. and P. Vale (eds.) *Out of conflict: from war to peace in Africa* 449
- Spear, T. *Mountain farmers: agricultural development in Arusha and Meru* 607
- Strachan, P. and C. Peters *Empowering communities: a casebook from West Sudan* 452
- Taylor, B. K. *Race, nation and class: quasi-groups and society* 452
- Tekle, A. (ed.) *Eritrea and Ethiopia, from conflict to co-operation* 135
- Tibebu, T. *The making of modern Ethiopia* 135
- Tripp, A. M. *Changing the rules: liberalization and the urban informal economy, Tanzania* 299
- Uppsala Life and Peace Institute *Trading places: alternative models of economic co-operation in the Horn of Africa* 135
- Wallman, S. *Kampala women getting by in time of AIDS* 284
- Welch, C. E. *Protecting human rights: roles of NGOs* 614
- Wright, G. *The destruction of a nation: US policy towards Angola since 1945* 449

